



*“Supporting Economic Vitality in the Counties of Colusa, Glenn, Sutter and Yuba”*

**NCCC  
GOVERNING BOARD AND  
WORKFORCE DEVELOPMENT BOARD  
Thursday, November 7, 2024  
2:00 pm**

COLUSA INDUSTRIAL PROPERTIES  
100 SUNRISE BOULEVARD  
COLUSA, CA

**AGENDA**

- |          |  |                         |
|----------|--|-------------------------|
| 1. 2:00  | Call to Order  | Daurice Kalfsbeek Smith |
| 2.       | Pledge of Allegiance   | Daurice Kalfsbeek Smith |
| 3.       | Roll Call  | Tisha Smith             |
| 4. 2:05  | Welcome  | Daurice Kalfsbeek Smith |
| 5. 2:10  | Public Comment   |                         |
| 6. 2:15  | Governing Board Chair Passes Meeting over to Workforce Development Board Chair |                         |
| 7. 2:15  | Approval of Minutes – <i>Daurice Kalfsbeek Smith/John Fleming</i>              | Action – GB/WDB         |
|          | • August 15, 2024 Board Meeting (Attachment A)                                 |                         |
| 8. 2:20  | Director’s Report – <i>Cindy Newton</i>  | Information             |
| 9. 2:25  | Fiscal Committee Report – <i>Neil Goforth/Cheryl Baxter</i> (Attachment B)     | Information             |
| 10. 2:30 | Approval of New Grant Applications (Attachment C)                              | Action-GB/WDB           |
|          | • Homeless to Hopeful 3.0 – <i>Liz Barber</i>                                  |                         |
|          | • NDWG Severe Winter Storm 2024 – <i>Cindy Newton</i>                          |                         |



NCCC is a proud partner of America's Job Center of California<sup>SM</sup> network.

- |          |   |              |
|----------|---|--------------|
| 11. 2:35 | Staff Report – <i>Liz Barber</i> (Attachment D)   | Information  |
|          | <ul style="list-style-type: none"> <li>• Local and Regional Plan Timeline</li> </ul>  |              |
| 12. 2:40 | Department of Rehabilitation – <i>Leslie Rubalcava, M.S., Staff Service Manager I</i>   | Presentation |
| 13. 2:55 | Essential Skills Workgroup Report – <i>Lorilee Niesen</i> (Attachment E)  | Information  |
| 14. 3:05 | Program Performance Report – <i>Cindy Newton</i> (Attachment F)   | Information  |
| 15. 3:10 | Service Provider Updates  | Information  |
|          | <ul style="list-style-type: none"> <li>• Colusa</li> <li>• Glenn</li> <li>• Sutter</li> <li>• Yuba</li> <li>• Upward Bound</li> </ul>   |              |
| 16. 3:25 | Other Business  | Information  |
|          | <ul style="list-style-type: none"> <li>• NCCC Office Winter Holiday Schedule</li> <li>• 2025 Board Meeting Schedule</li> <li>• Next Board Meeting – Thursday, February 20, 2025<br/>Location: To Be Determined</li> </ul> |              |
| 17. 3:30 | Adjournment   |              |

**Please note the listed times for agenda items are approximate and may change during the course of the meeting.**

Agenda materials are provided to Board Members and One Stop Directors. Meeting agendas and minutes can be viewed on NCCC's website at: <http://www.northcentralcounties.com/wib.html>. Other documents are available to the public upon request. NCCC is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities.